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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

01/18/2007

BELL, BOYD & LLOYD LLC P.O. Box 1135 Chicago, IL 60690-1135

| EXAM      | IINER        |
|-----------|--------------|
| AZPURU, ( | CARLOS A     |
| ART UNIT  | PAPER NUMBER |

1615 DATE MAILED: 01/18/2007

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/772,647      | 02/04/2004  | Thomas Gruber        | 0111458-004         | 5813             |

TITLE OF INVENTION: PHARMACEUTICAL FORMULATION CONTAINING DYE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | YES          | \$700         | \$300               | \$0                  | \$1000           | 04/18/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

| INSTRUCTIONS: This appropriate. All further indicated unless correct maintenance fee notifications.        | form should be used correspondence includi<br>ed below or directed ot<br>tions.                     | for traing the            | Smitting the ISSI<br>Patent, advance of<br>in Block 1, by ( | UE FEE and PUBLIC<br>rders and notification<br>a) specifying a new c         | of orre                     | TON FEE (if requiremaintenance fees vispondence address                          | ired).<br>vill be<br>; and/o | Blocks 1 through 5 s<br>mailed to the current<br>or (b) indicating a sep                                                   | hould be<br>correspor<br>arate "FEI    | completed where<br>ndence address as<br>E ADDRESS" fo                      |
|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------|
| CURRENT CORRESPOND                                                                                         | ENCE ADDRESS (Note: Use B                                                                           |                           | any change of address)                                      |                                                                              | Fee                         | e(s) Transmittal. The<br>ers. Each additions                                     | is certi<br>il pape          | ng can only be used for ificate cannot be used or, such as an assignmentalling or transmission.                            | for anv oth                            | ner accompanying                                                           |
| BELL, BOYD<br>P.O. Box 1135<br>Chicago, IL 606                                                             | & LLOYD LLC                                                                                         | 3/2007                    |                                                             |                                                                              | I he<br>Stat<br>add<br>tran | creby certify that the<br>tes Postal Service values to the<br>tressed to the Mai | is Fee<br>vith su<br>l Stop  | e of Mailing or Trans<br>(s) Transmittal is bein<br>dicient postage for fir<br>ISSUE FEE address<br>71) 273-2885, on the c | g deposite<br>st class ma<br>above. or | d with the United<br>ail in an envelope<br>r being facsimile<br>ted below. |
|                                                                                                            |                                                                                                     |                           |                                                             |                                                                              | _                           |                                                                                  |                              |                                                                                                                            |                                        | (Depositor's name)                                                         |
|                                                                                                            |                                                                                                     |                           |                                                             |                                                                              | L                           |                                                                                  |                              |                                                                                                                            |                                        | (Signature)                                                                |
|                                                                                                            |                                                                                                     |                           |                                                             |                                                                              | L                           |                                                                                  |                              |                                                                                                                            |                                        | (Date)                                                                     |
| APPLICATION NO.                                                                                            | FILING DATE                                                                                         |                           |                                                             | FIRST NAMED INVENTOR ATTORNEY DOCKET NO.                                     |                             |                                                                                  | DRNEY DOCKET NO.             | CONFIR                                                                                                                     | RMATION NO.                            |                                                                            |
| 10/772,647                                                                                                 | 02/04/2004                                                                                          |                           |                                                             | Thomas Gruber                                                                |                             |                                                                                  |                              | 0111458-004                                                                                                                | _                                      | 5813                                                                       |
| TITLE OF INVENTION                                                                                         | : PHARMACEUTICAL                                                                                    | FORM                      | IULATION CON                                                | TAINING DYE                                                                  |                             |                                                                                  |                              |                                                                                                                            |                                        |                                                                            |
| APPLN. TYPE                                                                                                | SMALL ENTITY                                                                                        | IS                        | SUE FEE DUE                                                 | PUBLICATION FEE D                                                            | UE                          | PREV. PAID ISSU                                                                  | E FEE TOTAL FEE(S) DUE       |                                                                                                                            | I                                      | DATE DUE                                                                   |
| nonprovisional                                                                                             | YES                                                                                                 |                           | \$700                                                       | \$300                                                                        |                             | \$0                                                                              | \$1000                       |                                                                                                                            | (                                      | 04/18/2007                                                                 |
| EXAMINER ART UNIT                                                                                          |                                                                                                     |                           | CLASS-SUBCLASS                                              |                                                                              | 7                           |                                                                                  |                              |                                                                                                                            |                                        |                                                                            |
| AZPURU, CARLOS A 1615                                                                                      |                                                                                                     |                           | 424-010100                                                  |                                                                              | •                           |                                                                                  |                              |                                                                                                                            |                                        |                                                                            |
| Address form PTO/SI                                                                                        | ondence address (or Cha<br>8/122) attached.<br>ication (or "Fee Address<br>2 or more recent) attach | nge of                    | Correspondence                                              | (1) the names of u<br>or agents OR, alter                                    | p to<br>nativinglar<br>or a | e firm (having as a<br>agent) and the name<br>rneys or agents. If                | t attori<br>membes of u      | per a 2                                                                                                                    |                                        |                                                                            |
|                                                                                                            |                                                                                                     | ified be<br>eletion       | low, no assignee<br>of this form is NO                      | data will appear on th<br>Ta substitute for filing<br>(B) RESIDENCE: (C      | ne pa<br>g an               | atent. If an assigneassignment.  Yand STATE OR C                                 | OUNT                         |                                                                                                                            |                                        |                                                                            |
|                                                                                                            | are submitted: o small entity discount p                                                            |                           | d)                                                          | ☐ A check is enclose ☐ Payment by credit                                     | ed.<br>Loan                 | d. Form PTO-2038                                                                 | is atta                      | required fee(s), any de                                                                                                    |                                        |                                                                            |
|                                                                                                            | us (from status indicated                                                                           |                           |                                                             |                                                                              |                             |                                                                                  |                              |                                                                                                                            |                                        | -                                                                          |
|                                                                                                            | SMALL ENTITY statu                                                                                  |                           |                                                             |                                                                              |                             |                                                                                  |                              | ΓΙΤΥ status. See 37 Cl                                                                                                     |                                        |                                                                            |
| NOTE: The Issue Fee and naterest as shown by the r                                                         | l Publication Fee (if requeecords of the United Sta                                                 | uired) w<br>tes Pate      | ill not be accepted<br>nt and Trademark                     | I from anyone other the<br>Office.                                           | an tl                       | he applicant; a regis                                                            | stered :                     | attorney or agent; or th                                                                                                   | e assignee                             | or other party in                                                          |
| Authorized Signature                                                                                       |                                                                                                     |                           |                                                             | ····                                                                         |                             | Date                                                                             |                              |                                                                                                                            |                                        |                                                                            |
| Typed or printed name                                                                                      | ·                                                                                                   |                           |                                                             |                                                                              |                             | Registration N                                                                   | o                            |                                                                                                                            |                                        |                                                                            |
| This collection of information application. Confident ubmitting the completed his form and/or suggestions. | ation is required by 37 C<br>iality is governed by 35<br>application form to the                    | FR 1.3<br>U.S.C.<br>USPTO | 11. The informatio<br>122 and 37 CFR<br>D. Time will vary   | n is required to obtain<br>1.14. This collection is<br>depending upon the in | or restandiv                | etain a benefit by the<br>imated to take 12 n<br>idual case. Any con             | ne publinutes                | lic which is to file (and<br>to complete, including<br>s on the amount of tire                                             | by the US<br>g gathering<br>ne you req | SPTO to process)<br>g, preparing, and<br>juire to complete                 |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| 759                | 01/18/2007  |                      | EXAM                           | INER            |
| BELL, BOYD &       | LLOYD LLC   |                      | AZPURU, C                      | CARLOS A        |
| P.O. Box 1135      |             |                      | ART UNIT                       | PAPER NUMBER    |
| Chicago, IL 60690- | 1135        |                      | 1615<br>DATE MAILED: 01/18/200 | 7               |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 146 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 146 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.